

## Explanation of Chart for Karpos

Singular *karpos*: Matt. 3:8, 10; **7:19**; 12:33; 13:8, 26; 21:19; Mk. 4:7f, 29; 11:14; 12:2 (MT); Lk. 1:42; **3:9**; 6:43f; 8:8; 13:6f, 9; 20:10; Jn. 4:36; 12:24; 15:2, 4f, 8, 16; Acts 2:30; Rom. 1:13; 6:21f; 15:28; 1 Co. 9:7; Gal. 5:22; Eph. 5:9; Phil. 1:11 (CT),22; 4:17; 2 Tim. 4:13; Heb. 12:11; 13:15; Jas. **3:18**; 5:7, 18; **Rev. 22:2**

Plural *karpos*: Matt. **7:16ff, 20**; 21:34, 41, 43; Mk 12:2 (CT); Lk. **3:8**; 12:17; Phil. 1:11 (MT); 2 Tim. 2:6; Jas. **3:17**; **Rev. 22:2**

**Singular/plural juxtaposition: Mt 7:16-20; Lk 3:8-9; Jam 3:17-18; Rev 22:2**

<p><b>Matthew 3:8</b></p> <p>"Therefore bring forth <b>fruit</b> (sg) in keeping with repentance;<sup>1</sup>  <sup>10</sup> "And the axe is already laid at the root of the trees; <u>every tree therefore that does not bear good <b>fruit</b> (sg) is cut down and thrown into the fire.</u></p>	<p><b>Luke 3:8</b></p> <p>"Therefore bring forth <b>fruits</b> (pl) in keeping with repentance, and do not begin to say to yourselves, 'We have Abraham for our father,' for I say to you that God is able from these stones to raise up children to Abraham.  <sup>9</sup> "And also the axe is already laid at the root of the trees; <u>every tree therefore that does not bear good <b>fruit</b> (sg) is cut down and thrown into the fire.</u>"</p> <p>(See Lk 3:10-14 for contextual indication of fruit:</p> <p><b>Luke 3:10-14</b> <sup>10</sup> And the multitudes were questioning him, saying, "Then what shall we <b>do</b>?" <sup>11</sup> And he would answer and say to them, "Let the man who has two tunics <b>share</b> with him who has none; and let him who has food do likewise." <sup>12</sup> And some tax-gatherers also came to be baptized, and they said to him, "Teacher, what shall we do?" <sup>13</sup> And he said to them, "<b>Collect</b> no more than what you have been ordered to." <sup>14</sup> And some soldiers were questioning him, saying, "And what about us, what shall we do?" And he said to them, "<b>Do not</b> take money from anyone by force, or accuse anyone falsely, and be content with your wages.")</p>	<p><b>Matthew 7:16</b></p> <p>"<u>You will know them by their <b>fruits</b> (pl).</u> Grapes are not gathered from thorn bushes, nor figs from thistles, are they?  <sup>17</sup> "Even so, every good tree bears good <b>fruit</b> (lit plural); but the bad tree bears bad fruit.  <sup>18</sup> "A good tree cannot produce bad <b>fruit</b> (lit plural), nor can a bad tree produce good fruit.  <sup>19</sup> "<u>Every tree that does not bear good <b>fruit</b> (sg) is cut down and thrown into the fire.</u>  <sup>20</sup> "So then, <u>you will know them by their <b>fruits</b> (pl).</u></p>	<p><b>Luke 6:43</b></p> <p>"For there is no good tree which produces bad <b>fruit</b> (sg); nor, on the other hand, a bad tree which produces good <b>fruit</b> (sg).  <sup>44</sup> "<u>For each tree is known by its own <b>fruit</b> (sg).</u> For men do not gather figs from thorns, nor do they pick grapes from a briar bush.</p> <p>(See Lk 6:45 for contextual identification of fruit:</p> <p><b>Luke 6:45</b> <sup>45</sup> The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his <b>mouth speaks</b> from that which fills his heart.)</p>	<p><b>Matthew 12:33</b></p> <p>"Either make the tree good, and its <b>fruit</b> (sg) good; or make the tree bad, and its <b>fruit</b> (sg) bad; <u>for the tree is known by its <b>fruit</b> (sg).</u></p> <p>(See Mt 12:34-37 for contextual identification of fruit:</p> <p><b>Matthew 12:34-37</b> <sup>34</sup> "You brood of vipers, how can you, being evil, <b>speak</b> what is good? For the <b>mouth speaks</b> out of that which fills the heart. <sup>35</sup> "The good man out of his good treasure brings forth what is good; and the evil man out of his evil treasure brings forth what is evil. <sup>36</sup> "And I say to you, that every careless <b>word</b> that men shall speak, they shall render account for it in the day of judgment. <sup>37</sup> "<u>For by your <b>words</b> you shall be justified, and by your words you shall be condemned.</u>")</p>
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- See: [Definitions for Karpos](#)

<sup>1</sup> Compare Mt 3:8 and Lk 3:8 with: "They should repent and turn to God, performing deeds [works] appropriate to repentance" (Acts 26:20).

Singular = Singular	Singular = Plural	Plural = Plural	
<p><b>Luke 1:42</b> And she cried out with a loud voice, and said, "Blessed among women are you, and blessed is the fruit of your womb!</p> <p><b>Acts 2:30</b> "And so, because he was a prophet, and knew that God had sworn to him with an oath to seat <i>one</i> of his <b>descendants</b> (lit. of the fruit of his loins) upon his throne,</p> <p><b>Matthew 21:19</b> And seeing a lone fig tree by the road, He came to it, and found nothing on it except leaves only; and He said to it, "No longer shall there ever be any fruit from you." And at once the fig tree withered.</p> <p><b>Mark 11:14</b> And He answered and said to it, "May no one ever eat fruit from you again!" And His disciples were listening.</p> <p><b>Luke 13:6</b> ¶ And He began telling this parable: "A certain man had a fig tree which had been planted in his vineyard; and he came looking for fruit on it, and did not find any.  <sup>7</sup> "And he said to the vineyard-keeper, 'Behold, for three years I have come looking for fruit on this fig tree without finding any. Cut it down! Why does it even use up the ground?'  <sup>9</sup> and if it bears fruit next year, fine; but if not, cut it down."</p>	<p><b>Mark 12:2</b> "And at the harvest time he sent a slave to the vine-growers, in order to receive some of the <i>produce</i> of the vineyard from the vine-growers.</p> <p><b>Matthew 13:8.26</b> "And others fell on the good soil, and yielded a <i>crop</i>, some a hundredfold, some sixty, and some thirty.  <sup>26</sup> "But when the wheat sprang up and bore <i>grain</i>, then the tares became evident also.</p> <p><b>Mark 4:7</b> "And other seed fell among the thorns, and the thorns came up and choked it, and it yielded no <i>crop</i>.  <sup>8</sup> "And other seeds fell into the good soil and as they grew up and increased, they yielded a <i>crop</i> and produced thirty, sixty, and a hundredfold."  <sup>29</sup> "But when the <i>crop</i> permits, he immediately puts in the sickle, because the harvest has come."</p> <p><b>Luke 8:8</b> "And other seed fell into the good soil, and grew up, and produced a <i>crop</i> a hundred times as great." As He said these things, He would call out, "He who has ears to hear, let him hear."</p> <p><b>Luke 20:10</b> "And at the harvest time he sent a slave to the vine-growers, in order that they might give him some of the <i>produce</i> of the vineyard; but the vine-growers beat him and sent him away empty-handed.</p> <p><b>John 4:36</b> "Already he who reaps is receiving wages, and is gathering <i>fruit</i> for life eternal; that he who sows and he who reaps may rejoice together.</p> <p><b>John 12:24</b> "Truly, truly, I say to you, unless a grain of wheat falls into the</p>	<p><b>Mt 21:34</b>"And when the harvest time approached, he sent his slaves to the vine-growers to receive his <b>produce</b>.  <sup>41</sup> They said to Him, "He will bring those wretches to a wretched end, and will rent out the vineyard to other vine-growers, who will pay him the <b>proceeds</b> at the proper seasons."  <sup>43</sup> "Therefore I say to you, the kingdom of God will be taken away from you, and be given to a nation producing the <b>fruit (lit plural)</b> of it.</p> <p><b>Luke 12:17</b> "And he began reasoning to himself, saying, 'What shall I do, since I have no place to store my <b>croops</b>?'"</p> <p><b>Philippians 1:11</b> having been filled with the <b>fruit (lit plural)</b> of righteousness which comes through Jesus Christ, to the glory and praise of God.</p> <p><b>2 Timothy 2:6</b> The hard-working farmer ought to be the first to receive his share of the <b>croops</b>.</p> <p><b>James 3:17</b> But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good <b>fruits</b>, unwavering, without hypocrisy.  <sup>18</sup> And the seed whose <b>fruit</b> is righteousness is sown in peace by those who make peace.</p> <p><b>Revelation 22:2</b> in the middle of its street. And on either side of the river was the tree of life, bearing twelve kinds of <b>fruit</b>, yielding its <b>fruit</b> every month; and the leaves of the tree were for the healing of the nations.</p>	<p>Popular explanation for singular fruit in Mt 7:19</p> <p><b>Galatians 5:22</b> But the <i>fruit</i> of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,</p> <p><b>Possible parallels to Gal 5:22</b></p> <p><b>Ephesians 5:9</b> (for the <i>fruit</i> of the light consists in all goodness and righteousness and truth),</p> <p><b>Hebrews 12:11</b> All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful <i>fruit</i> of righteousness.</p> <p>Plural (MT)!</p> <p><b>Philippians 1:11</b> having been filled with the <b>fruit</b> of righteousness which comes through Jesus Christ, to the glory and praise of God.</p>

earth and dies, it remains by itself alone; but if it dies, it bears much *fruit*.

**John 15:2** "Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it, that it may bear more fruit.

<sup>4</sup> "Abide in Me, and I in you. As the branch cannot bear *fruit* of itself, unless it abides in the vine, so neither can you, unless you abide in Me.

<sup>5</sup> "I am the vine, you are the branches; he who abides in Me, and I in him, he bears much *fruit*; for apart from Me you can do nothing.

<sup>6</sup> "If anyone does not abide in Me, he is thrown away as a branch, and dries up; and they gather them, and cast them into the fire, and they are burned.

<sup>8</sup> "By this is My Father glorified, that you bear much *fruit*, and so prove to be My disciples.

<sup>16</sup> "You did not choose Me, but I chose you, and appointed you, that you should go and bear *fruit*, and that your *fruit* should remain, that whatever you ask of the Father in My name, He may give to you.

**Romans 1:13** And I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented thus far) in order that I might obtain some fruit among you also, even as among the rest of the Gentiles.

**Romans 15:28** Therefore, when I have finished this, and have put my seal on this *fruit* of theirs, I will go on by way of you to Spain.

**1 Corinthians 9:7** Who at any time serves as a soldier at his own expense? Who plants a vineyard, and does not eat the *fruit* of it? Or who tends a flock and does not use the milk of the flock?

	<p><b>James 5:7</b> ¶ Be patient, therefore, brethren, until the coming of the Lord. Behold, the farmer waits for the precious <i>produce</i> of the soil, being patient about it, until it gets the early and late rains.  <sup>18</sup> And he prayed again, and the sky poured rain, and the earth produced its <i>fruit</i>.</p> <p><b>Hebrews 13:15</b> Through Him then, let us continually offer up a sacrifice of praise to God, that is, the <i>fruit</i> of lips that give thanks to His name.</p>		
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<p style="text-align: center;"><b>Κάρπος</b> = Carpus</p> <p><b>2 Timothy 4:13</b> When you come bring the cloak which I left at Troas with Carpus, and the books, especially the parchments.</p>	<p style="text-align: center;"><b>Misc</b></p> <p><b>Romans 6:21</b> Therefore what <i>benefit</i> were you then deriving from the things of which you are now ashamed? For the outcome of those things is death.  <sup>22</sup> But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.</p> <p><b>Philippians 1:22</b>  But if I am to live on in the flesh, this will mean <i>fruitful</i> labor for me; and I do not know which to choose.</p> <p><b>Philippians 4:17</b> Not that I seek the gift itself, but I seek for the <i>profit</i> which increases to your account.</p>
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